



2019 ANNUAL CONFERENCE

**Branson
Convention Center
Branson, MO
March 12-14, 2019**

TUESDAY: COURSE # 1905043 WATER TREATMENT, 3.0 HOURS DISTRIBUTION, 3.0 HOURS WASTEWATER, 3.0 HOURS	WEDNESDAY: COURSE # 1905044 WATER TREATMENT, 5.0 HOURS DISTRIBUTION, 5.0 HOURS WASTEWATER, 5.0 HOURS	THURSDAY: COURSE # 1905045 WATER TREATMENT, 2.0 HOURS DISTRIBUTION, 2.0 HOURS WASTEWATER, 2.0 HOURS

**2-For-1
Conference
Details Inside!!**

**MONDAY, MARCH 11, 2019
PRE-CONFERENCE
WASTEWATER WORKSHOP**

COURSE NUMBER 1905088
WATER TREATMENT, 0.0 HOURS
DISTRIBUTION, 0.0 HOURS
WASTEWATER, 3.0 HOURS

**GREEN
Voucher
Eligible**

Conference Agenda

MONDAY, MARCH 11, 2019

- 9:00 am - 4:00 pm Board & Council Training
- 1:30 pm - 4:45 pm Pre-Conference Wastewater Workshop

TUESDAY, MARCH 12, 2019

- 8:00 am Registration Opens
- 9:30 am - 10:15 am Opening Session - Welcome and Conference Overview
MRWA Executive Director, Randy Norden
- 10:15 am - 11:00 am Keynote Address:
Nobody...
The Flow of Water Through History
- 11:00 am - 11:30 am Break
- 11:30 am - 12:30 pm Awards Luncheon
- 12:30 pm - 1:00 pm Break
- 1:00 pm - 2:00 pm SESSIONS
- DS-Pipe Cleaning Case Study: A Contractor's Perspective
 - DW-Design & Corrosion Control in Treatment Plant Piping
 - WW-NPDES Permits: How the Review and Renewal Process Works
- 2:00 pm - 3:00 pm SESSIONS
- DS-Pipe Cleaning Case Study: A Manager's Perspective
 - DW-Where's the Water? Realistic Disaster Management
 - WW-NPDES Permits (continued)
- 3:00 pm - 4:00 pm SESSIONS
- DSW-Water Conservation
 - WW-The "Must-Know" of Wastewater Irrigation Schemes
- 4:00 pm - 6:00 pm EXHIBIT HALL GRAND OPENING
Appetizers and Entertainment with the Exhibitors

Registration Prize

Smoke Hollow Pro Series
4-In-1 Gas & Charcoal Combo Grill



Registration Prize Drawing

You must be registered for the 2019 MRWA Annual Conference with a full paid registration at the MRWA Member Rate or Non-Member Rate to be eligible for the prize drawing. Drawing will immediately follow last session. Must be present to win.

WEDNESDAY, MARCH 13, 2019

- 7:00 am - 8:00 am Registration Opens
BREAKFAST WITH EXHIBITORS
- 8:00 am - 9:00 am SESSIONS
- DSW-How Water Rates Drive Policy and Shape Your Community's Future
 - WW-New Generation Reconnaissance in Collection Systems' Underworld
 - MG-The "Why's and How's": Your System Utilizing Social Media
 - AMG-Evolution of Leadership in the 20th Century
- 9:00 am - 10:00 am SESSIONS
- DSW-Positive Displacement Pumps
 - WW-New Generation Reconnaissance (continued)
 - MG-New Laws and How They Affect You: Prevailing Wage, Minimum Wage, Medical Marijuana and More
 - AMG-Effective Leadership - What We've Been Taught: Is it effective today?
- 10:00 am - 11:00 am **BREAK WITH EXHIBITORS**
- 11:00 am - 12:00 pm SESSIONS
- DSW-VFD's 101
 - WW-New Generation Reconnaissance (continued)
 - MG-Personal Development: Financial Planning for Retirement
 - AMG-Evolving Leadership - "The New Information/Knowledge Worker Age": Finding Your Voice!
- 12:00 pm - 1:30 pm **LUNCH WITH EXHIBITORS**
- 1:30 pm - 2:30 pm SESSIONS
- DSW-VFD Programmable Logical Controls: Hands-On Training
 - WW-Pre-Treatment Programs for Wastewater Utilities
 - MG-Personal Development: Estate Planning
 - AMG-Effective Leadership to Greatness: Inspiring Others to find their Voice!
- 2:30 pm - 3:30 pm **BREAK WITH EXHIBITORS**
- 3:30 pm - 4:30 pm SESSIONS
- DSW-Tank Inspection Standards
 - WW-Odor Control Patrol
 - MG-Attorneys' Roundtable: Our Panel Answers Your Questions
 - AMG-Leadership and Management Issues Discussion
- 4:45 pm - 5:30 pm REGIONAL CAUCUSES

THURSDAY, MARCH 14, 2019

- 7:30 am Breakfast Opens
- 8:00 am - 9:00 am Business Meeting Breakfast & Legislative Update
- 9:00 am-10:00 am General Session
Financial Accountability in Water and Wastewater Systems
- 10:00 am-10:45 am BREAK
- 10:45 am-11:45 am General Session
Raising the Bar of Professionalism
- 11:45 am - ??? Raffle and Registration Prize Drawing

SESSIONS KEY

DS ——— Water Distribution Session
 DW ——— Water Treatment Session
 DSW ——— Combined Water Session
 WW ——— Wastewater Session
 MG ——— Management/Legal Session
 AMG ——— Advanced Management Session
 RED ——— Exhibitor Events

KEYNOTE SPEAKER – “NOBODY”

“Nobody” admits that he is proud to be a water/wastewater operator. Travelling the country, he shares all that he has learned from his million mile exploits. When it comes to time overseas, he has seen water technologies used that are thousands of years old. This gives him an appreciation for what we have in the states. Our water/wastewater is a blessing and virtually everybody takes it for granted. “Nobody” likes to put the spotlight on what you do everyday.

You won't want to miss this keynote address highlighting the Flow of Water through History, Tuesday at 10:15 am. Then you can find out just who “Nobody” is.



Using VOUCHERS? Details Below



This Conference is a 2-for-1 Conference. If using vouchers, you may register with **BLUE** or **GREEN** vouchers. Here's how:

- 1) If you pay for and attend the **Pre-Conference Wastewater Workshop** on Monday, March 11, you receive the 3-Day **2019 Annual Conference** at no additional charge.
- 2) If you pay for and attend the 3-Day **2019 Annual Conference**, March 12-14, you receive the **Pre-Conference Wastewater Workshop** on March 11, no additional charge.
- 3) If paying with **GREEN VOUCHERS**, you **MUST BE PRESENT & MUST SIGN** the roster on **Monday, March 11.**
- 4) If paying with **BLUE VOUCHERS**, you **MUST BE PRESENT & MUST SIGN** the rosters on **Tuesday, March 12, Wednesday, March 13, and Thursday, March 14.**

Failure to sign the appropriate rosters may result in charges to your system.

NEW THIS YEAR!

BRANSON'S SHOW SEASON WILL BE STARTED. TO LEARN MORE, VISIT www.bransonticket.com OR CALL **417.335.2707**.

THERE WILL BE **NO FREE PARKING** AT THE BRANSON CONVENTION CENTER. PARKING OPTIONS ARE:

A. \$12.00/DAY FOR BRANSON CONVENTION CENTER PARKING GARAGE (COVERED PARKING LOCATED ACROSS SYCAMORE ST. TO THE WEST OF THE CONVENTION CENTER.)

B. \$ 7.00/DAY FOR BRANSON CONVENTION CENTER PARKING LOT (OPEN LOT LOCATED ON THE SOUTH SIDE OF THE CONVENTION CENTER.)

THE HOST HOTELS WILL SELL OUT ... BOOK YOUR ROOMS NOW

LODGING INFORMATION—HOST HOTELS



**Hilton Branson
Promenade**
3 Branson Landing
Branson, MO 65616

Phone 866-568-0890
or
<https://goo.gl/8LoRSM>

**Hilton Branson
Convention Center**
200 Main St.
Branson, MO 65616

Phone 866-442-0959
or
<https://goo.gl/9XRGc7>



Use Group Code **MRWA19** to get the special rate of **\$125** per night.
You may also visit moralwater.org/annual-conference/ for clickable links.

Reservations must be made by February 15, 2019. No exceptions. Rates published are for single/double occupancy. A \$20.00 extra person charge per person will apply for (3) or more guests sharing the same guest room. There is a 13.10% per room per night tax. Payment for room and tax and all incidental charges is due in full upon check out. Payment can be made by cash, by certified check, or credit card. If paying by check, must be paid in advance. Hotel accepts American Express, Diners Club, Discover Card, Duet Card, Eurocard, JCB International, Maestro/Switch, Master Card or Visa. If you wish to cancel, please do so 48 hours prior to 4 pm on check-in date to avoid cancellation penalties. In accordance with ADA, a limited number of rooms for guests with special needs are available. Please contact the hotel reservations department to confirm your arrangements. At check-in, the front desk will verify your check-out date. Rates quoted are based on check-in date and length of stay. Should you choose to depart early a departure fee will be charged.



2019 ANNUAL CONFERENCE

March 12-14, 2019
Branson Convention Center
200 S. Sycamore St.
Branson, MO 65616

REGISTRATION FORM

ONE PER FORM
PLEASE PRINT

NAME: _____

MAILING ADDRESS: _____

SYSTEM: _____

CITY/STATE/ZIP: _____

CERTIFICATION #: _____

EMAIL ADDRESS: _____

PHONE #: _____

If paying by credit card, STOP NOW and go to www.moruralwater.org to register online!

This conference has been approved for credit hours through MoDNR.

- Are you registering with MoDNR **Drinking Water (Blue) Training Vouchers?** USE THIS FORM and use **Course # 1905043** on the voucher form.
- Are you registering with MoDNR **Wastewater (Green) Training Vouchers?** USE THIS FORM and use **Course # 1905088** on the voucher form.

If registering with MoDNR vouchers, please be sure to use 2019 vouchers to pay for this 2019 event and include the entire voucher form with your registration form.

IF REGISTERING WITH VOUCHERS, PLEASE CHECK THE APPROPRIATE BOX:

GREEN VOUCHERS

BLUE VOUCHERS

FULL REGISTRATION-All 3 Days of Training includes ALL conference meals, eligibility for Registration Prize & exhibit hall drawings!

MRWA Member System Rate:

Regulatory agencies receive the member rate. This **does not apply** to water/wastewater systems owned/operated by a governmental entity.

\$270.⁰⁰

Non-Member System Rate:

\$500.⁰⁰

Complimentary Spouse Registration:

(With full paid registration, limited to ONE person only. A spouse is considered to be a husband, wife, or partner. Not eligible for credit hours. Not eligible for exhibit hall drawings or registration prize drawing.)

\$ 0.⁰⁰

Name of Spouse: _____

(Please print as it will appear on Name Badge)

Total Due

To ensure proper distribution of credit hours, you must accurately and clearly provide your MoDNR certification number each day you sign the roster. MRWA will not be responsible for incorrect information. MoDNR credit hours have been applied, course numbers noted on this form, and rosters will be available at the conference.

TO VERIFY YOUR ATTENDANCE AT THE CONFERENCE AND FOR ELIGIBILITY OF PAYMENT BY VOUCHERS, YOU **MUST SIGN THE ROSTERS EVERY DAY.**

Cancellation Policy

Due to scheduling limitations and meal costs, the last day to cancel registrations is **March 5, 2019**. All uncanceled no-show registrations will be liable for the full member system rate of \$270.⁰⁰

Please Return
Completed Forms
with Remittance To:



901 Richardson Drive
Ashland MO 65010
(573) 657-5533 phone
(573) 657-0533 fax