



# BOOTHEEL EXPO

## Vendor Registration Form

**August 20 & 21, 2019**

Black River Coliseum  
301 South 5th Street  
Poplar Bluff, Missouri 63901

Please list the Primary Contact Person for This Booth:

Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Name(s) for badges:

*(Non-Member, Basic, Silver and Bronze Membership includes 2 people/booth | Gold Membership includes 4 people/booth)*

(1) \_\_\_\_\_

(2) \_\_\_\_\_

Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State & Zip: \_\_\_\_\_

- SETUP IS MONDAY, AUGUST 19, 2019 FROM 9:00 A.M. TO 5:00 P.M.
- **LARGE EQUIPMENT MOVE-IN MUST CONTACT JIM PATTON**
- SETUP IS ALSO AVAILABLE BEGINNING 6:30 A.M. TUESDAY MORNING
- TEARDOWN WILL BE AFTER THE FIRST BREAK ON WEDNESDAY
- BRING ONE DOOR PRIZE (\$25 MINIMUM VALUE) FOR EXHIBIT HALL DRAWINGS
- BREAKFAST SERVED TUESDAY AND WEDNESDAY AT 7:00 A.M. WITH LUNCH PROVIDED TUESDAY
- **CANCELLATIONS RECEIVED AFTER AUGUST 5, 2019 MAY BE SUBJECT TO A FEE**

**Want to pay with a credit card?  
Register online at  
[www.moruralwater.org](http://www.moruralwater.org).**

**Please register with this form or online at [www.moruralwater.org](http://www.moruralwater.org)  
NO LATER THAN July 29, 2019.**

\_\_\_\_\_ # of Tabletop(s) @ Member Rate of \$450 each  
\_\_\_\_\_ # of Tabletop(s) @ Non-Member Rate of \$550 each

Booth Rate Amount Due \$ \_\_\_\_\_

\_\_\_\_\_ Extra People \_\_\_\_\_ X \$70  
(Each purchased booth space includes 2 individuals.)

Extra People Amount Due \$ \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

TOTAL ENCLOSED: \$ \_\_\_\_\_

**Please list the giveaway(s) you plan to have at your booth;**

\_\_\_\_\_

**RETURN FORM  
WITH REMITTANCE TO:**



901 Richardson Drive  
Ashland, MO 65010

Phone: 573-657-5533  
Fax: 573-657-0533

**[www.moruralwater.org](http://www.moruralwater.org)**