

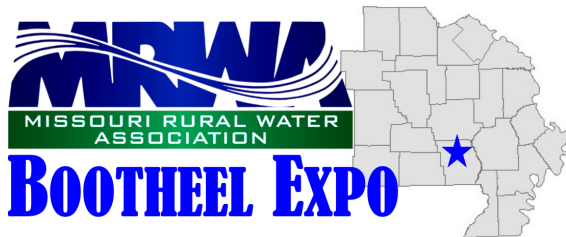


BOOTHEEL EXPO

2019 VENDOR INFORMATION & REGISTRATION

August 20 & 21, 2019

Black River Coliseum
301 South 5th Street
Poplar Bluff, Missouri



Held at the easily accessible Black River Coliseum in Poplar Bluff, this year's *Bootheel Expo* will feature all of the same things you've come to expect from an MRWA meeting: Lots of food, prize drawings, and some of the best water and wastewater training available. As a vendor doing business in Southeast Missouri, we hope you'll take this opportunity to show your goods and services to the hundreds of water and wastewater operators in this region.

You'll receive maximum exposure in our open exhibit hall layout to attending operators, managers, and office professionals. **See you at the Expo!!**

****Gold, Silver, Bronze Package Members****

This event is included in your package price and is already paid for. Please fill out the registration form and return it so we can prepare name badges for the proper attendees.



Holiday Inn

2781 North Westwood
Poplar Bluff, Missouri

(573) 776-1200
Press "0" for front desk

**MRWA Bootheel Expo
Vendor Block**

**Group Rate: \$99
King or 2 Queens**

**USE Promo Code MVB
for conference rate**

*Reservations must be made
by August 5 for guaranteed
availability and rate.*

Want to gain more foot traffic at your booth? Participate in our MRWA Conference APP Scavenger Games during exhibit hall breaks!! For more information or to be included, contact :

Andy Bowman
MRWA Marketing Coordinator
573.657.5533 - Office
573.714.3186 - Mobile
abowman@moruralwater.org



Important Information!

- Booths are sold on a first-come, first-serve basis.
- Exhibitors and training events will be in the same building with exhibits in the main arena of the Black River Coliseum.
- Exhibit space includes an eight-foot table, registration for two individuals, and available electric.
- The exhibit area will be open two days: **Tuesday, August 20 & Wednesday, August 21, 2019.**
- Setup will be Monday from 9:00 am until 5:00 pm (and available at 6:30 am on Tuesday.)
- **All breaks and meals will be held with exhibitors** both days including a full breakfast and lunch served on Tuesday and a full breakfast served on Wednesday.
- Expected teardown will begin at approximately 10:30 am Wednesday **after** the morning break.
- We ask that you bring at least one door prize (\$25 minimum value) for Exhibit Hall Drawings.

Cancellations received after August 5, 2019 may be subject to a cancellation fee.

For more information Jim Patton - 573-337-0053 or jpatton@moruralwater.org
or assistance registering: Maggie Dixon - 573-657-5533 or mdixon@moruralwater.org

Need to pay with a credit card? Go to our website and register for this event online.
Questions? Call the MRWA office & we'll be happy to assist you!

www.moruralwater.org



BOOTHEEL EXPO

Vendor Registration Form

August 20 & 21, 2019

Black River Coliseum
301 South 5th Street
Poplar Bluff, Missouri 63901

Please list the Primary Contact Person for This Booth:

Name: _____

Email Address: _____

Name(s) for badges:

(Non-Member, Basic, Silver and Bronze Membership includes 2 people/booth | Gold Membership includes 4 people/booth)

(1) _____

(2) _____

Company: _____ Phone: (____) _____

Address: _____ City: _____ State & Zip: _____

- SETUP IS MONDAY, AUGUST 19, 2019 FROM 9:00 A.M. TO 5:00 P.M.
- **LARGE EQUIPMENT MOVE-IN MUST CONTACT JIM PATTON**
- SETUP IS ALSO AVAILABLE BEGINNING 6:30 A.M. TUESDAY MORNING
- TEARDOWN WILL BE AFTER THE FIRST BREAK ON WEDNESDAY
- BRING ONE DOOR PRIZE (\$25 MINIMUM VALUE) FOR EXHIBIT HALL DRAWINGS
- BREAKFAST SERVED TUESDAY AND WEDNESDAY AT 7:00 A.M. WITH LUNCH PROVIDED TUESDAY
- **CANCELLATIONS RECEIVED AFTER AUGUST 5, 2019 MAY BE SUBJECT TO A FEE**

**Want to pay with a credit card?
Register online at
www.moruralwater.org.**

**Please register with this form or online at www.moruralwater.org
NO LATER THAN July 29, 2019.**

____ # of Tabletop(s) @ Member Rate of \$450 each
____ # of Tabletop(s) @ Non-Member Rate of \$550 each

Booth Rate Amount Due \$ _____

____ Extra People _____ X \$70
(Each purchased booth space includes 2 individuals.)

Extra People Amount Due \$ _____

Name: _____

Name: _____

TOTAL ENCLOSED: \$ _____

Please list the giveaway(s) you plan to have at your booth;

**RETURN FORM
WITH REMITTANCE TO:**



901 Richardson Drive
Ashland, MO 65010

Phone: 573-657-5533
Fax: 573-657-0533

www.moruralwater.org