MISSOURI RURAL WATER ASSOCIATION

ANNUAL CONFERENCE
EXHIBITOR PROSPECTUS
& INFORMATION

BRANSON CONVENTION CENTER
BRANSON, MISSOURI
MARCH 10 – 12, 2020
Tentative Exhibitor Agenda  
2020 MRWA Annual Conference

**Monday, March 9, 2020**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 am - 5:00 pm</td>
<td>Vendor Set Up</td>
</tr>
<tr>
<td>8:00 am - 8:00 am</td>
<td>ALL LARGE EQUIPMENT SET UP</td>
</tr>
<tr>
<td>9:00 am - 4:00 pm</td>
<td>General sessions throughout the day</td>
</tr>
</tbody>
</table>

**Tuesday, March 10, 2020**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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</thead>
<tbody>
<tr>
<td>7:00 am - 10:00 am</td>
<td>Vendor Set Up</td>
</tr>
<tr>
<td>12:00 pm - 2:00 pm</td>
<td>Official Exhibit Hall Opening</td>
</tr>
<tr>
<td>8:00 am - 5:00 pm</td>
<td>Registration in the Convention Center Concour</td>
</tr>
<tr>
<td>9:00 am - 4:00 pm</td>
<td>General sessions throughout the day</td>
</tr>
<tr>
<td>4:00 pm - 6:00 pm</td>
<td>Exhibit Hall Social</td>
</tr>
</tbody>
</table>

**Wednesday, March 11, 2020**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>7:00 am - 4:30 pm</td>
<td>Registration in the Convention Center Concours</td>
</tr>
<tr>
<td>7:00 am - 8:00 am</td>
<td>Breakfast Served. Exhibit Hall opens for breakfast with vendors. Hall remains open throughout the day with breaks and lunch served in the hall with exhibitors. Prize drawings in the Exhibit Hall during all breaks and lunch.</td>
</tr>
<tr>
<td>8:00 am - 10:00 am</td>
<td>Sessions</td>
</tr>
<tr>
<td>10:00 am - 11:00 am</td>
<td>Break with Exhibitors</td>
</tr>
<tr>
<td>11:00 am - 12:00 pm</td>
<td>Sessions</td>
</tr>
</tbody>
</table>

**Thursday, March 12, 2020**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>7:30 am - 12:00 pm</td>
<td>Registration in the CC Lobby</td>
</tr>
<tr>
<td>8:00 am - 9:00 am</td>
<td>Breakfast</td>
</tr>
<tr>
<td>9:00 am - 9:45 am</td>
<td>Business Meeting</td>
</tr>
<tr>
<td>10:00 am - 12:00 pm</td>
<td>General sessions ending with final prize drawings</td>
</tr>
</tbody>
</table>

**Please Note:**

**BLUE** text indicates scheduled exhibit hall time for attendees.

***See back page for detailed instructions***

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**Lodging Information—Host Hotels**

**Hilton Branson Promenade**  
3 Branson Landing  
Branson, MO 65616  
Phone 866-568-0890

**Hilton Branson Convention Center**  
200 Main St.  
Branson, MO 65616  
Phone 866-442-0959

To get the special MRWA single/double rate of $129 per night visit moruralwater.org/conferences-vendors/ for clickable links.

Reservations must be made by February 7, 2020. No exceptions.

Rates published are for single/double occupancy. An extra person charge per person may apply for 3 or more guests sharing the same guestroom.

Payment for room and tax and all incidental charges is due in full upon check out. Payment can be made by cash, by certified check, or credit card. Hotel accepts American Express, Diners Club, Discover Card, Duet Card, Eurocard, JCB International, Maestro/Switch, Master Card or Visa.

A limited number of rooms for guests with special needs, in accordance with ADA, are available. Please contact the hotel reservations department to confirm your arrangements.

At check in, the front desk will verify your check-out date. Rates quoted are based on check-in date and length of stay. Should you choose to depart early a departure fee will be charged.

We reserve the right to cancel or modify reservations where it appears that a customer has engaged in fraudulent or inappropriate activity or under other circumstances where it appears that the reservations contain or resulted from a mistake or error.

Want to register by credit card?  
www.moruralwater.org/conferences-vendors/
2020 Annual Conference
March 10-12, 2020
Hilton Branson Convention Center
Branson, Missouri

Company Name ___________________________________ MRWA Membership# ______________________
Mailing Address ________________________________________________________________________________
City, State, Zip ________________________________________________________________________________
Phone Number __________________ Products/Services to be displayed ___________________________
Individual Name(s) (1) ____________________________ (2) ____________________________
(Please list two individuals - included in price of first booth space, so that we can prepare name badges.)

You must have your MRWA name badge to enter the exhibit area. NO EXCEPTIONS!

Exhibitor Registration Deadline is February 14, 2020

MRWA exhibitor spaces at this show are 100 ft² in size. Multiple booths purchased includes (2) registrations with the 1st and 2nd
booth. Additional persons may be registered for $65.00 each. Spaces for MRWA Associate Members are priced as follows:

- 1 booth @ ($850.00 each)/2 exhibitors
- The “Special” - 4 booths/8 exhibitors for $2450.00—Limited availability, some restrictions apply.
- “Bulk Block” 12 booths — 1,200 square feet available for $3300.00 (Only 2 available-Members Only)

We want ___ booth(s) We want the “Special” ___ We want a “Bulk Block” ___
(Non-members add 35% to amount due @ MRWA Member Rate)

Amount Due $________

Check here ___ if you plan on displaying large equipment in multiple booth spaces.

We will have ___ additional individuals in our Exhibitor Space @ $65.00/ea. Amount Due $________

If adding additional individuals, please add names for name badges here.

#3 ____________________________ #4 ____________________________
#5 ____________________________ #6 ____________________________

☐ Check box if you would like to be included as a convention Co-Host.
Your donation gets you recognized as a break Co-Host. Amount Donated $________

If you are an MRWA Associate Member or non-member vendor and you wish to register to attend the conference and will not be exhibiting, STOP NOW and fill out a regular attendee registration form.

Signed
Name (Please Print) ____________________________
Title ____________________________
Contact Email ____________________________
Cell Number ( ) ____________________________

As a business, you can’t afford to be left out!
For more information, contact Jim Patton
Phone: (573)337-0053
Email: jpatton@moruralwater.org

Neither Missouri Rural Water Association nor the Branson Convention Center or Hilton Hotels assume any responsibility for the protection and safety of exhibitors or their representatives nor the protection of exhibits or other property of exhibitors or their representatives. Any room security or other prospective measures that MRWA takes shall be deemed to be purely gratuitous on its part, and MRWA shall have no responsibility for the effectiveness or failure of such measures nor for the conduct of personnel involved therewith. The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising from injury or damage to exhibitor’s display, equipment, and other property brought upon the premises of the Hotel, and shall indemnify the Hotel agents, servants, employees, and Missouri Rural Water Association. MRWA reserves the right to decline, prohibit, deny access or remove any exhibit, which in its sole judgment is contrary to the character, objectives, and best interests of the conference or suitable for its attendee audience. Whenever possible, space assignments will be made by MRWA keeping with the preferences as to location requested by the exhibitor. MRWA reserves the right to make the final determination of all space assignments in the best interests of the exhibition. No exhibitor shall assign, sublet or share the whole or any part of the space allotted without the written consent of the MRWA and approval of the terms thereof. No exhibitor is permitted to show goods other than those manufactured or handled by him in the regular course of business. No firm or organization not assigned space in the exhibition hall will be permitted to solicit business in any manner within the exhibition hall. No exhibitor shall distribute or serve any alcoholic beverages of any kind within the exhibit area without prior written permission from MRWA.
EXHIBITOR INFORMATION & INSTRUCTIONS

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It is IMPORTANT that you PROVIDE an EMAIL ADDRESS on this registration form!!

conference services provider LIBERTY EXPO which will enable you to do so.
All booth options include (1) 8'x10' covered & skirted table, (2) chairs, (1) waste can, and (1) electrical outlet
2. Exhibit Set Up Times:
• Official Exhibit Hall Opening: 8:00 am on Tuesday, March 10, 2020
• If you have LARGE EQUIPMENT (i.e. trucks, backhoes, etc), please coordinate with Jim Patton to set your large equipment prior to the show to coordinate placement in the exhibit area.
• If you have LARGE EQUIPMENT EARLY on Monday, an MRWA staff person will contact vendors with large equipment prior to the show to coordinate placement in the exhibit area.
• Set up Time: Monday, March 9, 2020: 8:00 am - 5:00 pm.

EXHIBIT SET UP TIMES AND IMPORTANT BOOTH INFORMATION!!

901 Richardson Drive
Ashland MO 65010

Important!!
Exhibitor Information

Missouri Rural Water Association

E X H I B I T O R  I N F O R M A T I O N  &  I N S T R U C T I O N S

901 Richardson Drive
Ashland MO 65010

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