



# ANNUAL CONFERENCE

# Day 1

TUESDAY, MARCH 4, 2025

<b>9:00 am - 11:00 am</b>	<b>Opening Session/Conference Welcome</b> MRWA Executive Director Howard Baker Vern Steel - Deputy CEO, National Rural Water Association (NRWA)	<b>Taneycomo Ballroom A</b>
<b>11:00 am - 11:15 am</b>	<b>INTERMISSION</b>	
<b>11:15 am - 12:00 pm</b>	<b>AWARDS CEREMONY</b> MRWA WaterDrop Awards for Excellence: Water System of the Year Wastewater System of the Year, Associate Member of the Year, Randy Johnson Scholarship, Dell Cornell Scholarship	<b>Taneycomo Ballroom A</b>
<b>12:00 pm - 1:30 pm</b>	<b>EXHIBIT HALL GRAND OPENING w/LUNCH</b>	<b>EXHIBIT HALL</b>
<b>1:30 pm - 2:30 pm</b>	<b>Cybersecurity: An FBI Perspective</b> Matthias Hoffman - Special Agent, FBI	<b>Taneycomo Ballroom A</b>
<b>2:30 pm - 3:30 pm</b>	<b>Cybersecurity Tools and Assistance</b> Robert Graham, CISA	<b>Taneycomo Ballroom A</b>
<b>3:30 pm - 5:30 pm</b>	<b>EXHIBIT HALL SOCIAL</b>	<b>EXHIBIT HALL</b>

## Exhibit Hall Social

Ice Cold Keg Beer

Sponsored by:



Booth # 801



Booth # 1008



Booth # 312

Food Sponsored by:



Booth # 307



Booth # 605



Booth # 1014



Time Trials—Tuesday  
Finals—Wednesday

Sponsored by:

Grand Prize—\$500 Gift Card  
2nd Place —\$300 Gift Card  
3rd Place —\$100 Gift Card



Booth # 503



Cash Prizes

1st Place—\$500

Sponsored by:



Booth # 613



The MRWA Conference App for Android and Apple devices. Includes:

- Session Schedules
- Exhibit Hall Layout
- Conference Evaluation/Survey Form



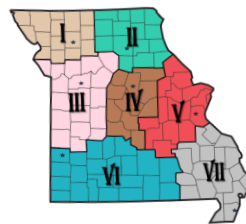
Scan the QR code to download the MRWA conference app today!

## What will Wednesday bring?

### 31 Breakout Sessions

- ♦ **Drinking Water-Distribution**  
6 Sessions in Cooper Creek 1 - 3 Upper Level
- ♦ **Drinking Water-Treatment**  
5 Sessions in Short Creek 1/2 Upper Level
- ♦ **Wastewater**  
6 Sessions in Short Creek 3/4 Upper Level
- ♦ **Management**  
6 Sessions in Fall Creek Upper Level
- ♦ **MRWA Apprentices**  
6 Sessions in Roark Creek Upper Level
- ♦ **MoDNR**  
2 Sessions in Compton Ferry (Lead & Copper Rule Improvements) Upper Level

## REGIONAL CAUCUSES



- ♦ Region I - Cooper Creek 3
- ♦ Region II - Cooper Creek 2
- ♦ Region III - Cooper Creek 1
- ♦ Region IV - Short Creek 4
- ♦ Region V - Short Creek 3
- ♦ Region VI - Short Creek 2
- ♦ Region VII - Short Creek 1

Test your skills and win Cash Prizes!

## MRWA Rodeo

- 1<sup>st</sup> - \$200.00
- 2<sup>nd</sup> - \$100.00
- 3<sup>rd</sup> - \$ 50.00



Open to EVERYONE!

Sign up at the Kubota **Booth # 1011**

Competition is Wednesday during 3:00 pm break in the Exhibit Hall. Winners will be announced following conclusion of the competition.

Sponsored by:



Want to explore Branson? Visit the Branson Ticket & Travel booth for more information on Branson attractions and discounted ticket prices for MRWA Conference attendees.

Ready to unwind after a long day of excellent training? It's OK to be a follower! Follow the crowd to Andy B's Bowl Social located on the north side of Branson Landing! What's happening on Wednesday night? Come join these MRWA associate sponsors for food, drink, bowling, and a great time on their dime!



Tuesday: Course # 2505107  
DW, DS, WW - 2.0 hrs

Wednesday: Course # 2505108  
DW, DS, WW—6.0 Hours

Thursday: Course # 2505109  
DW, DS, WW—2.0 Hours

**DON'T FORGET TO SIGN THE ROSTER EACH DAY!**

EVEN IF YOU'RE NOT A CERTIFIED OPERATOR, IF YOU PAID YOUR REGISTRATION FEE WITH MODNR VOUCHERS, YOU MUST SIGN THE ROSTER EACH DAY FOR PROOF OF ATTENDANCE!

[www.moruralwater.org](http://www.moruralwater.org)